**SUNDAY MORNING WORSHIP SERVICE**

**July 28th, 2024**

**9:00 A.M.**

**PRELUDE:**

**PROCESSIONAL HYMN***: I Come With Joy To Meet My Lord #304*

***1. Father, we thank thee who hast planted thy holy Name within our hearts. Knowledge and faith and life immortal Jesus thy Son to us imparts. Thou, Lord, didst make all for thy pleasure, didst give us food for all our days, giving in Christ the Bread eternal; thine is the power, be thine the praise.***

***2. Watch o’er thy Church, O Lord, in mercy, save it from evil, guard it still, perfect it in thy love, unite it, cleansed and conformed unto thy will. As grain, once scattered on the hillsides, was in this broken bread made one, so from all the lands thy Church be gathered into thy kingdom by thy Son.***

WELCOME: Pastor Beverly Collinsworth

Priest: Blessed be God, Father, Son and the Holy Spirit.

**Everyone: And Blessed be his Kingdom, now and forever. Amen**

Priest: Almighty God, to you all hearts are open and all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Everyone: *Come let us sing to the Lord; let us shout for joy to the Rock of our salvation.***

***Let us come before his presence with thanksgiving, and raise a loud shout to him with psalms.***

***For the Lord is a great God, and a great King above all gods.***

***In his hand are the caverns of the earth, and the heights of the hills are his also.***

***The sea is his, for he made it, and his hands have molded the dry land.***

***Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.***

***For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!***

Priest: The Lord be with you.

**People: And also with you.**

Priest: Let us Pray:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**People: Amen**

**LESSONS:** *Please be seated for the readings of the lessons*.

**1st LESSON:** 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, ‘They shall eat and have some left.’” He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: Here ends the reading from second Book of Kings.

**Response: Thanks be to God.**

### **The Psalms:** Psalm 145:10-19

### *Let us read it responsively by full verse.*

Reader: All your works praise you, O Lord, and your faithful servants bless you.

**Response: They make known the glory of your kingdom and speak of your power;**

Reader: That the peoples may know of your power and the glorious splendor of your kingdom.

**Response: Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.**

Reader: The Lord is faithful in all his words and merciful in all his deeds.

**Response: The Lord upholds all those who fall; he lifts up those who are bowed down.**

Reader: The eyes of all wait upon you, O Lord, and you give them their food in due season.

**Response: You open wide your hand and satisfy the needs of every living creature.**

Reader: The Lord is righteous in all his ways and loving in all his works.

**Response: The Lord is near to those who call upon him, to all who call upon him faithfully.**

Reader: Here ends the reading from the Book of Psalms.

**Response: Thanks be to God.**

### **EPISTLE:** Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: Here ends a reading from Paul’s letter to the Ephesians.

**Response: Thanks be to God.**

**GOSPEL HYMN***: Just As I Am, Without One Plea #693*

***1.  Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come, I come.***

***2. Just as I am, though tossed about with many a conflict, many a doubt; fightings and fears within, without, O Lamb of God, I come, I come.***

***3. Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need, in thee to find, O Lamb of God, I come, I come.***

Priest: Please stand for the reading of the Gospel.

Priest/Deacon: The Holy Gospel of our Lord and Savior Jesus Christ according to St. John.

**Response: Glory to you Lord Christ.**

**The Gospel:** John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.”

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

### Priest: The Gospel of our Lord.

**Everyone: Praise to You Lord Christ.**

**MESSAGE: Pastor Beverly Collinsworth**

**MESSAGE RESPONSE: Carson Weingart**

**NICENE CREED**

Priest: Let us confess our faith in the words of the Nicene Creed:

**Everyone: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified.**

**He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE:**

LEM/Deacon:  With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

LEM: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Response: Lord, have mercy**

LEM: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For Port Clinton and for every city and community, and for those who live in them, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For those who travel on land, on water, or in the air, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace, let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: Let us pray for those who suffer and are in need of care, that they may be comforted, especially those we name now: **Brian, Theresa,** **Nancy,** **Bill, Dotty,** **Cindy, Bob,** **Stanley,** **Dan R., Mike M., Maria, Diane, Nana Jo, Patricia K., Fr. John, Alec, David, Michael, Steve, Sue, Linda, Donna, and Catherine.** Let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: Let us pray for the men and women serving our country in the armed forces, especially: **Mitchell, Michael, Ethan, Emily, Alan, Chris and Chelsey, the 200th Red Horse Squadron and the 983rd Army Combat engineer Battalion.**

**Protect, guide and comfort them and bring them home safely when their work is done,** let us pray to the Lord

**Response: Lord, have mercy.**

LEM: Let us pray silently or aloud for those we hold special in our hearts.

*SILENCE*

LEM: Let us pray to the Lord.

**Response: Lord, have mercy.**

LEM: In the communion of St. Thomas and of all saints, let us commend ourselves, and one another, for all our life, to Christ our God.

**Response: To thee, O Lord our God.**

LEM/Deacon: Let us confess our sins against God and one another:

**Everyone: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Priest: Let us all pray for peace in our world.

**EVERYONE: Lord, Healer of the Nations, from the noise of war and the drumbeat of vengeance, give us undiminished determination to wage peace.**

**Out of brokenness, violence, and destruction let us plant seeds of hope. Out of chaos, confusion, and hatred, let us build bridges of love.**

**Out of distrust, disunity, and distance, let us walk together in harmony. Heal our divisions, make us whole, and bring us peace. Amen.**

**OFFERTORY: Carson Weingart**

**COMMUNION:**

Priest: The Lord be with you.

**People: And also, with you.**

Priest: Lift up your hearts

**People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Priest: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Priest: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**People: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made of flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Priest: On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**Everyone: We remember his death, We proclaim his resurrection, We await his coming in glory;**

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Priest: We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

**Everyone: AMEN, AMEN, AMEN**

**THE LORD’S PRAYER**

Priest: And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Priest: Alleluia, Christ our Passover Lamb is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia.**

Priest: The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving**.**

Priest: Let us pray with those who are unable to receive the Eucharist with us this morning:

**EVERYONE: Dear Jesus, I believe that you are present in the most Holy Sacrament, but since I cannot at this moment receive you sacramentally, I ask that you come spiritually into my heart.**

**Unite me with you and never permit me to be separated from you. Amen.**

Priest: St. Thomas practices open communion which means that all baptized Christians are welcome at the Lord’s Table.

**Communion can be received either by drinking from the Chalice or by intinction. Either way is acceptable. The small Chalice is for intinction only.**

**COMMUNION: Carson Weingart**

Priest: The Body of Christ, the bread of heaven**.**

LEM/Deacon: The Blood of Christ, the cup of salvation.

Priest: Let us Pray:

**Everyone: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us spiritually with the Sacrament of his Body and Blood.**

**Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.**

**People: Amen**

Priest: May the Lord bless you and keep you, May the Lord make his face to shine upon you and be gracious unto you, May the Lord look upon you with favor and bring you peace.

**RECESSIONAL HYMN**: O Love, How Deep, How Broad, How High #448

***1.  O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake!***

***2. For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.***

***3. For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.***

*Please be seated for the Postlude.*

**POSTLUDE: Carson Weingart**

LEM/Deacon: Go in peace to love and serve the Lord.

**People: Thanks be to God**.

THANKS: Pastor Beverly Collinsworth

**ANNOUNCEMENTS:**