**SUNDAY MORNING WORSHIP SERVICE**

**March 30th, 2025**

**10:00 AM**

**POSTLUDE: Carson Weingart**

**PROCESSIONAL HYMN***: Come, Thou Fount Of Every Blessing #686 (Verses 1-3)*

1. ***Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love.***
2. ***Here I find my greatest treasure; hither by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; he, to rescue me from danger, interposed his precious blood.***

***3.Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts above.***

WELCOME: Pastor Beverly Collinsworth

Priest: Blessed be God, Father, Son and the Holy Spirit.

**Everyone: And Blessed be his Kingdom, now and forever. Amen**

Priest: Almighty God, to you all hearts are open, and all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

**Everyone: *Come let us sing to the Lord; let us shout for joy to the Rock of our salvation.***

***Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.***

***For the Lord is a great God, and a great King above all gods.***

***In his hand are the caverns of the earth, and the heights of the hills are his also.***

***The sea is his, for he made it, and his hands have molded the dry land.***

***Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.***

***For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!***

Priest: The Lord be with you.

**People: And also, with you.**

Priest: Let us Pray:

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**People: Amen**

**LESSONS:** *Please be seated for the readings of the lessons*.

**1st LESSON:** Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain.

The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: Here ends a reading from the Book of Joshua.

**Response: Thanks be to God.**

**The Psalms:** Psalm 32

*Let us read it responsively by full verse.*

Reader: Happy are they whose transgressions are forgiven, and whose sin is put away!

**Response: Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

Reader: While I held my tongue, my bones withered away, because of my groaning all day long.

**Response: For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

Reader: Then I acknowledged my sin to you, and did not conceal my guilt.

**Response: I said," I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.**

Reader: Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

**Response: You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.**

Reader: "I will instruct you and teach you in the way that you should go; I will guide you with my eye.

**Response: Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."**

Reader: Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

**Response: Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.**

Reader: Here ends the reading of the Psalm.

**Response: Thanks be to God.**

**EPISTLE:** 2Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: Here ends a reading from the Second Book of Corinthians

**Response: Thanks be to God.**

**GOSPEL HYMN***: O Bless The Lord, My Soul #411*

**(Verses 1,2 & 6)**

1. ***O bless the Lord, my soul! His grace to thee proclaim! And all that is within me join to bless his holy Name!***
2. ***O bless the Lord, my soul! His mercies bear in mind! Forget not all his benefits! The Lord to thee is kind.***

***6. Then bless his holy Name, whose grace hath made thee whole, whose loving-kindness crowns thy days: O bless the Lord, my soul!***

Priest: Please stand for the reading of the Gospel.

Priest/Deacon: The Holy Gospel of our Lord and Savior Jesus Christ according to St. Luke.

**Response: Glory to you Lord Christ.**

**The Gospel:** Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them.

A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs.

He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger!

I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him.

But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.

But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Priest: The Gospel of our Lord.

**Everyone: Praise to You Lord Christ.**

**MESSAGE: Pastor Beverly Collinsworth**

**MESSAGE RESPONSE: Carson Weingart**

**NICENE CREED**

Priest: Let us confess our faith in the words of the Nicene Creed:

**Everyone: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified.**

**He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE:**

LEM/Deacon: Father, we pray for your holy Catholic Church; **Response:** **That we all may be one.**

Reader: Grant that every member of the Church may truly and humbly serve you.

**Response: That your name be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;

**Response:** **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

**Response:** **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake:

**Response**: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

**Response**: **That they may be delivered from their distress.**

​Reader: Give to the departed eternal rest.

**Response: Let the light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

**Response:** **May we also come to share in your heavenly kingdom.**

Reader: Let us pray for those who suffer and are in need of care, that they may be comforted, especially those we name together: **Mike G., Marilyn, Gary,** **Larry, Annette, William, Nancy, Bill, Mike M., Nana Jo, Patricia K., Fr. John, Alec, David, Michael, Steve, Sue, Linda, Donna, and Catherine.**

**Response:** **Lord in your mercy hear our Prayer.**

Reader: Let us pray for the men and women serving our country in the armed forces, especially: **Mitchell, Michael, Ethan, Emily, Alan, Chris, Chelsey, the 200th Red Horse Squadron, and the 983rd Army Combat Engineer Battalion. Protect, guide, and comfort them and bring them home safely when their work is done.**

**Response:** **Lord in your mercy hear our prayer**.

Reader: Let us pray silently or aloud for those special in our lives.

SILENCE

**Response: Lord in your mercy hear our prayer.**

Reader: Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

**Response: To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.**

LEM/Deacon: Let us confess our sins against God and one another:

**Everyone: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Priest: Let us all pray for peace in our world.

**EVERYONE: Lord, Healer of the Nations, from the noise of war and the drumbeat of vengeance, give us undiminished determination to wage peace. Out of brokenness, violence, and destruction let us plant seeds of hope. Out of chaos, confusion, and hatred, let us build bridges of love. Out of distrust, disunity, and distance, let us walk together in harmony. Heal our divisions, make us whole, and bring us peace. Amen.**

**OFFERTORY: Carson Weingart**

**COMMUNION:**

Priest: The Lord be with you.

**People: And also, with you.**

Priest: Lift up your hearts.

**People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Priest: It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love: you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you have replenished us and called us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Priest: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another and rejected your love.

Priest: Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he reveled your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Priest: On the night before he died for us, Our Savior took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said: “Take eat: This is my body which is given for you. Do this for the remembrance of me.”

Priest: As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**People:** **Christ has died. Christ has risen. Christ will come again.**

Priest: Remembering his death and resurrection, we present to you from your creation this bread andwine.By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with St. Thomas and all your saints, past, present and yet to come, we praise your name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. Amen.

AMEN, AMEN, AMEN

**THE LORD’S PRAYER**

Priest: And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Priest: Christ our Passover Lamb is sacrificed for us.

**People: Therefore, let us keep the feast.**

Priest: The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving**.**

Priest: Let us pray with those who are unable to receive the Eucharist with us this morning:

**EVERYONE: Dear Jesus, I believe that you are present in the most Holy Sacrament, but since I cannot at this moment receive you sacramentally, I ask that you come spiritually into my heart.**

**Unite me with you and never permit me to be separated from you. Amen.**

Priest: St. Thomas practices open communion which means that all baptized Christians are welcome at the Lord’s Table.

**Communion can be received either by drinking from the Chalice or by intinction. Either way is acceptable. The small Chalice is for intinction only.**

**COMMUNION: Carson Weingart**

Priest: The Body of Christ, the bread of heaven**.**

LEM/Deacon: The Blood of Christ, the cup of salvation.

Priest: Let us Pray:

**Everyone: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us spiritually with the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.**

**People: Amen**

Priest: May the Lord bless you and keep you, May the Lord make his face to shine upon you and be gracious unto you, May the Lord look upon you with favor and bring you peace.

**RECESSIONAL HYMN**: What Wondrous Love Is This, #439

(Verses 1-3)

1. ***What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul!***

***What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.***

1. ***To God and to the Lamb I will sing, I will sing,  
   to God and to the Lamb I will sing. To God and to the Lamb, who is the great I AM , while millions join the theme, I will sing, I will sing, while millions join the theme I will sing!***

***3.And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on. And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.***

*Please be seated for the Postlude.*

**POSTLUDE: Carson Weingart**

LEM/Deacon: Go in peace to love and serve the Lord.

**People: Thanks be to God**.

THANKS: Pastor Beverly Collinsworth

**ANNOUNCEMENTS:**